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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Korea Loss |  | Go To Church |  |  | Cease Fire In 30 Days Is Possible (Continued on Page EIght)posal now before the ater |  | Tour' of HallNets 90 Days |
| Tops Initial |  |  |  |  |  |  |  |
| War II Year |  |  |  |  | Hartford Man, Aged 19, <br> Guilty of 2:30 a. m <br> Visit to Apartmente |  |  |
|  |  | Thanksgiving Day |  |  |  |  | Visit to Apartments |
|  | About Town |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  | A Message |  |  |  |  |  |
|  |  | To The People |  |  |  |  |  |
|  |  |  |  |  |  | Probers Clear |  |
|  |  | Of Manchester |  |  |  | King of |  |
| arge |  |  |  |  |  |  |  |
| Against |  |  |  |  |  |  |  |
|  |  | order that we all may give thanks to Almighty God. May we use the day for the purpose for which it is proclaimed. Let us all go to Church on Thanksgiving Day |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | that our cause is just. That cause is the restoration of Thanksgiving Day to its rightful place in our community life. Our plea is very |  |  | \% |  | Nem mime mom |
|  |  |  |  |  |  |  | Welfare Prohers Report to Lodge |
|  |  | Sefore the races ond the games ond the family dineser, won't you 60 TO CHURCH Go to your own Chuch, whataver it moy |  |  |  | $\overline{\text { Obituary }}$ |  |
|  |  |  |  |  |  | Funerals |  |
|  |  | be; but be sure to GO. All of the other events of the day will bemuch more meaningful if you remember to thank your heavenly much more m Father first. |  |  |  |  |  |
| ilian Defen Areas Fo |  | inn these days of emxiety many of us are prone to worry. W. |  |  |  |  |  |
| cimour bex |  | worry about our boys in the service, about inflation and the high cost of living, about the possibility of war, and about all sorts of |  |  | weiticinide |  |  |
|  | Firem |  |  |  | Hospital Notes <br>  |  |  |
|  |  | things. The best cure for worry consists of COUNTING YOURBLESSINGS. Why not count them tonight? Then go to Church tomorrow and thank your Maker for them. |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| aind |  |  |  |  |  |  |  |
|  |  | And pray that Thou spill our Defencler will be. <br> Let Thy congregation escape iribulation: |  |  |  |  |  |
| ssifi |  | Thy Name be eere proseall 1 Lord, mato ust |  |  |  |  |  |
| A |  |  |  |  |  |  |  |
| Other idvs os Pegi |  |  |  |  |  |  |  |
|  | Peace Hunt ${ }^{\text {N }}$ |  |  |  |  |  |  |
|  | Thanksgiving |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Local Stocks |
|  |  | dist, 8 A. M ; Nohn's Polish National Catholic dist, 8 A. M. : North Methodist, 9 A. M9 A. M.; Salvation Army, $9: 30$ A. M. |  |  | Public Records |  |  |  |
|  |  | - - - |  |  |  | 边 | nain toan ma nomen |  |
| fonimitite | - |  |  |  |  |  |  |  |
| Sturunan For Sut |  | Satellites Protest Lost Plane Fligh | ${ }^{\text {Firata }}$ Alamm Almmon |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Wencta-Remi |  |  |  |  | Shop. Bullding Permilts <br> To Thomas Colin for George R <br> Crane for a garage at 09 Falleno |  |  |  |
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|  |  |  | Trymo a mation wit |  |  | Crechs Show Reds |  |  |
| mutmun miur |  |  |  | State Presenting Midnight Movie |  |  |  |  |
|  |  |  | Man |  | Marlborough |  | ${ }^{100}$ |  |
|  |  |  |  | Reme |  |  |  |  |
|  |  |  | Pamphreys Form Construction Co |  |  |  |  |  |
|  | Court Cases |  |  |  |  |  |  |  |
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|  |  | \% |  |  |  | 边 |  |  |
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Large Field Entered in Annual Five Mile Race Tomorrow

| DeZonie Rejoins BA's, |
| :---: |
| Open Against Hobos |







